



Illinois  
Lake  
Management  
Association

## Exhibitor Registration Form

ILMA 2025 Conference –40th Anniversary!

March 17 –19th, 2025

Hilton Northbrook/Chicago

2855 Milwaukee Ave, Northbrook, IL 60062

Please read through all the vendor registration options for this year as there have been some changes, especially to sponsorship levels. This page describes the different details and the second page is the registration form.

**New for 2025!** All Exhibitors who sign up for ILMA Conference by **December 31st, 2024** will be automatically designated as a Bronze Level Sponsor. Read the Sponsorship section for benefits of a bronze level (\$1000 value!)

### Exhibitor

All Exhibitor registration includes a 8x8 foot wide table/booth space with skirted table, electricity and all program materials. Exhibitors will also receive a 2025 Corporate ILMA membership with their registration. Conference includes: Tuesday breakfast, Exhibitor Reception, and Dinner Banquet and Wednesday Breakfast and Lunch.

\_\_\_ For One Exhibitor (\$750)

\_\_\_ Additional Registrant (\$250)

\_\_\_ Non-Profit Booth (free): Includes free exhibit space, attendee has to register for conference.

\_\_\_ Late Fee (\$100). All Exhibitor registration payments received after **February 15th, 2025**

### Sponsor Levels

**ILMA has revamped sponsorship levels for 2025 to bring more benefits to you as an exhibitor!** Please read below for the various sponsorship levels. Sponsorship levels can include exhibitor and ad spaces so take note when figuring out your registration status. For example, if you sign up as a Bronze, Silver or Gold sponsor you do NOT need to sign up as exhibitor as it is included.

## ILMA Sponsor Levels

Sponsor Benefits	Vendor Sponsor (\$500)	Bronze (\$1,000)	Silver (\$2,000)	Gold (\$3,000)
Exhibit Table		X	X	X
Additional Registrations		1	2	3
Company name on table tent for meals (Deadline)	X	X	X	X
Mention on Social Media Marketing		X	X	X
Half Page Program Ad			X	X
Sponsorship Slide during breaks			X	X
Talking Spot during lunch				X
Full Page Program Upgrade				X

### Program Advertising

Your ad will appear in the desired size within the Conference Program Agenda distributed to all Attendees.

\_\_\_ 1/2 page ad (3" x 5") in Conference Program (\$200)

\_\_\_ Full page ad (7" x 10") in Conference Program (\$300)



## **Exhibitor Registration Form**

ILMA 2025 Conference –40th Anniversary!

March 17 –19th, 2025

Hilton Northbrook/Chicago

2855 Milwaukee Ave, Northbrook, IL 60062

To Register—sign up online: <https://ilma-lakes.org/exhibitor-registration-form>

Or Fill out this form and return ILMA for Exhibitor Registration by mailing completed forms along with check to:

ILMA Exhibitor

P.O. Box 20655

Springfield, IL 62708

### **Registration**

All Exhibitor registration includes a 8x8 foot wide table/booth space with skirted table, electricity and all program materials. Exhibitors will also receive a 2025 Corporate ILMA membership with their registration. Conference includes: Tuesday breakfast, Exhibitor Reception, and Dinner Banquet and Wednesday Breakfast and Lunch.

\_\_\_ For One Exhibitor (\$750)

\_\_\_ Additional Registrant (\$250)

\_\_\_ Non-Profit Booth (free): Includes free exhibit space, attendee has to register for conference.

\_\_\_ Late Fee (\$100). All Exhibitor registration payments received after **February 15, 2025**.

### **Sponsor**

\_\_\_ Vendor (\$500)

\_\_\_ Bronze (\$1000)

\_\_\_ Silver (\$2000)

\_\_\_ Gold (\$3000)

### **Ad Space**

\_\_\_ 1/2 Page (\$200)

\_\_\_ Full Page (\$300)

**Total Amount: \$ \_\_\_\_\_**

Registrant Name (s): \_\_\_\_\_

First name(s) as you would like it to appear on the badge: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Set up time is on March 17th (Monday) after 9:00 AM. Tear down will be on March 19th (Wednesday) after lunch.

**Hotel Reservations!** Reserve your hotel room now! Book online with the Hilton Northbrook/Chicago with this link: (\$129/night)

<https://www.hilton.com/en/attend-my-event/chinbhf-ilm-94b9b7e7-401f-4640-8576-5ba3d832bc1a/>

**Questions? Call 815-970-4923 or 815-751-4481 or email [chris.c@kascomarine.com](mailto:chris.c@kascomarine.com) or [Mark.Lynch@xylem.com](mailto:Mark.Lynch@xylem.com)**