

**Exhibitor Registration Form**  
**33rd Annual Conference**  
**Illinois Lake Management Association**  
March 22 - 24, 2018  
Parke Regency Hotel and Conference Center  
Bloomington, Illinois



**Registration**

- For **One Exhibitor** (\$400) Includes exhibit space (8 X 8 foot wide booth) with skirted table, electricity, Thursday lunch, dinner, breaks, Thursday evening Exhibitor Reception, Friday breaks, lunch, all program materials, and a **2018 Corporate ILMA Membership**.
- Additional Registrant (\$100) Includes Thursday lunch, dinner, breaks, Exhibitor Reception, Friday breaks, lunch, and all program materials.
- For **Not for Profit** (free) Includes exhibit space (8 X 8 foot wide booth) with skirted table
- Late Fee (\$20) For all Exhibitor registration payments received after **March 7, 2018**.

**Promotional Opportunities**

The ILMA Program Committee is requesting that our Conference Exhibitors consider making a contribution to help underwrite the cost of the social gatherings. All Sponsors will receive special recognition in the Conference Program, as well as throughout the Conference.

- Bronze Sponsor (\$75)       Silver Sponsor (\$100)       Gold Sponsor (\$150)       Platinum Sponsor (\$200)

**Program Advertising\*** – Your ad will appear in the desired size within the Conference Program distributed to all attendees.

- ½ page ad (3" x 5") in Conference Program (\$70)  
 1 page ad (7" x 10") in Conference Program (\$110)

\*All ads must be submitted as a tiff, jpg, or pdf at the resolution desired. Ads to be submitted to Leonard Dane no later than **March 7, 2018**

\$ \_\_\_\_\_ **Total Amount Enclosed**

**Payment Type:**     Check (please make payable to "ILMA")     Credit Card (**pay online with PayPal**)  
<http://www.ilma-lakes.org/>

**Registrant Name(s):** \_\_\_\_\_

**First name(s) as you would like it to appear on the badge:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Set up time is on March 21 (Wednesday) after 3:00 p.m. Tear down will be on March 23 (Friday) after the raffle drawing.**

***Mail completed registration forms (along with check payments) to:***

Leonard Dane, ILMA Exhibitor Chair  
Deuchler Environmental, Inc  
230 Woodlawn Avenue  
Aurora, IL 60506

Questions - Phone: (630) 423-0479; Fax: (630) 897-5696; e-mail: [ldane@deuchler.com](mailto:ldane@deuchler.com)

**You can also register online at: <http://www.ilma-lakes.org/>**