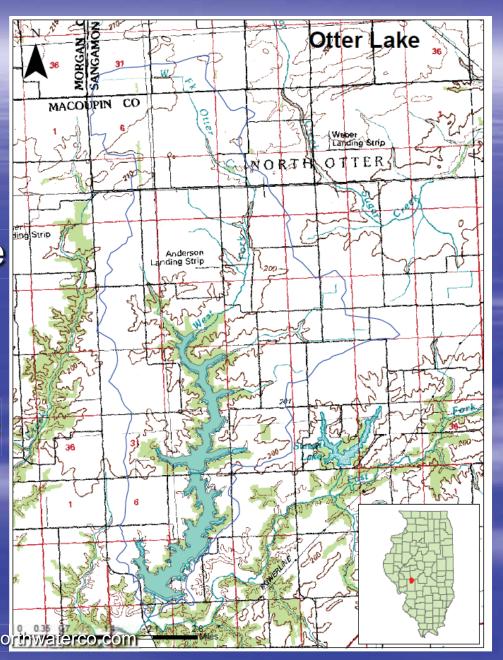
# Otter Lake Watershed Initiative: Addressing Non-Point Source Pollution and Invasive Species

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#### Otter Lake

- Located in Macoupin County
- 770 surface acres
- 13,000 ac watershed;10,000ac in Agriculture
- Public water supply and recreation resource
- Water Quality Issues =
  - sediment
  - nutrients
  - pesticides



#### Otter Lake Watershed Initiative

- Enhances work done in the 90's to address pesticides and recent work to control sediment
  - In-lake sediment dam
  - Shoreline stabilization
- Current work (2007-Present) includes:
  - Aggressive shoreline stabilization
  - Upland sediment and nutrient control on adjacent crop ground
  - Invasive species removal and Timber Stand Improvement (TSI)
  - Conversion of cool season to warm season prairie grass

### Shoreline Stabilization

- IEPA Section 319 grant
  - **-** \$394,316
- 16,090ft bank stabilization
  - 14,657ft using Rip-Rap
  - 1,433ft using hardwood tree planting
- 370 tons/yr reduction in sediment loading





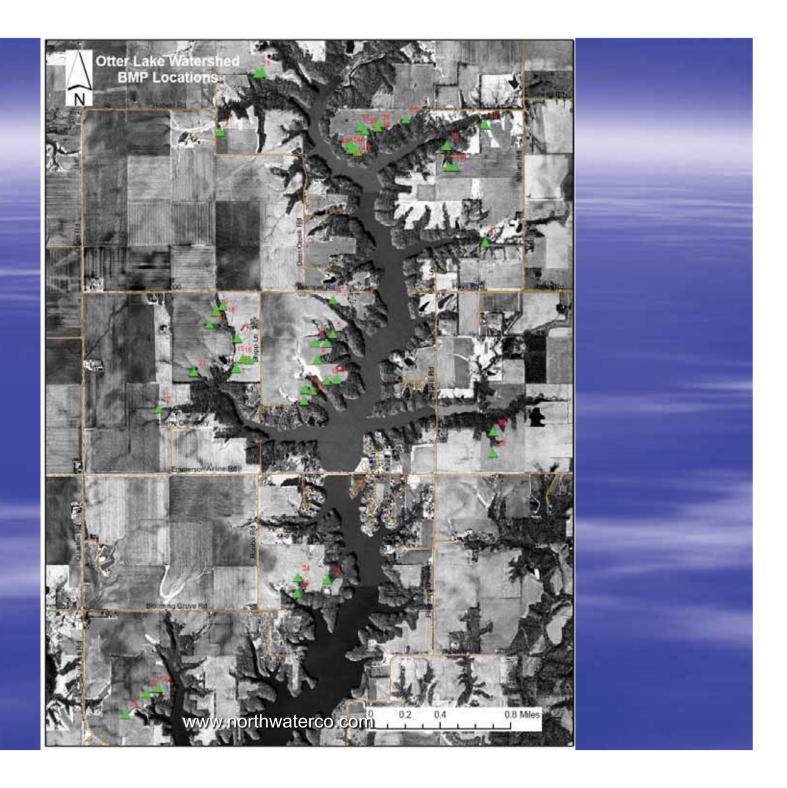


### Upland Sediment and Nutrient Control

- Evaluated adjacent crop ground
  - Using GPS, Identified areas of erosion and Best Management Practices (BMPs)
  - Developed nutrient and sediment loading models using GIS to quantify pollution
  - Applied for Section 319 funding to install needed BMPs



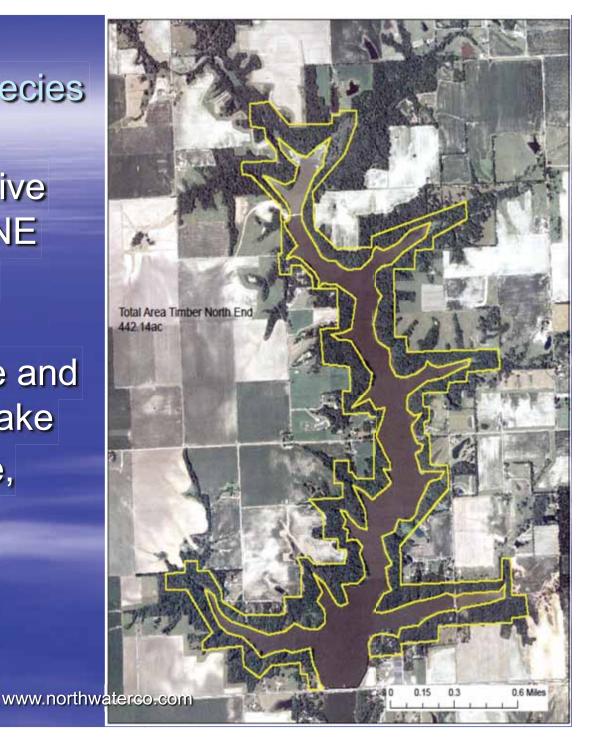
Best
Management
Practice
Locations





### TSI and Invasive Species Removal

- 175 acres of invasive species removal; NE section of the lake
- Enhance forest understory, reduce and filter runoff to the lake
- Bush Honeysuckle, locust, and hedge removal



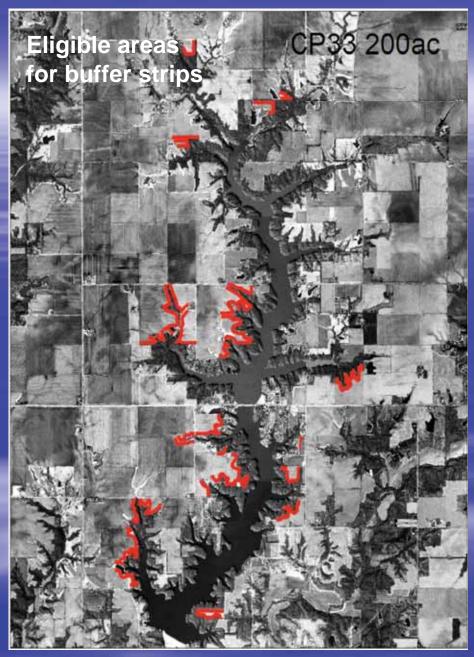


## Prairie Conversion

- Approximately500ac of prairierestoration
  - Converted cool season to warm season grasses on ground within the watershed
- Will enhance habitat diversity







### Next Steps

- Complete additional shoreline stabilization
- Complete construction of upland BMPs
- Approach landowners
   about installing additional
   buffer strips
- Complete prairie conversion
- Implement additional components of the Forest Management Plan

### Questions??

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